

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

TITLE: "GRACE AND GLORY"

TERM: January – April 2019 [20191]

SCHEDULE:

PROFESSOR: CHARLES ANANG

REGISTRATION: LIMITED TO _____

UNLIMITED X

COURSE DESCRIPTION

God's universal salvific will. The new creation in Christ: The mystery of Christian justification, the new life in Christ within Church for the world. Eschatology. God's universal salvific will. The new creation in Christ: The mystery of Christian justification, the new life in Christ within Church for the world. Eschatology.

CLASS OBJECTIVES

1. ***The One Plan for Humanity - [Overview]***
Paul's revelation of a Plan prepared from the Foundation of the world. How is Christ the Key for Predestination of Man In Trinity, in which all to become "sons in the one Son." Correcting the Wrong Historical Turn in Predestination. Universal Salvific Will of God.
2. ***The Plan Revealed in Scripture- [Unveiling of Plan]***
The Old Testament Background of God's Favour. Paul's Conversion with Revelation of Christ as "grace" is Key to his Theology. Paul's Vision of Grace as centred on the Christ Event, especially the paschal mystery, around which are found the ancillary significations of "grace."
3. ***The Plan Elaborated Theologically as a Second Creation- [The Transformation into Christ]***
The two extremes of Pelagian excessive Optimism and Luther's Pessimism. The problem of theology falling into two opposite extremes in relation between nature and grace. The Pauline vision of both remission of sins and Transformation in Christ.
4. ***Grace: Incorporation into Christ - [How Christ Continues in each Age]***
Two mutual indwellings. Christ as incorporating man into Himself through Baptism, becoming part of the Body of Christ. The Holy Spirit (and, therefore, Blessed Trinity) dwelling in man as uncreated grace. Its created effect in man as created grace (Filiation, Remission of Sins, Sharing in Divine Life), along with infused Theological and Moral virtues, and the Gifts of the Holy Spirit. Sanctifying and Actual Grace, Charisms.
5. ***Grace: New Life in Christ - [The Form of Christ's Life Lived]***
(i) Christian Existence as Existence in Christ (the experience of grace; Christian existence as vocation ("come, follow me"); the anthropological assimilation of man in Christ). (ii) The Historical-Communitarian dimension of Theological Anthropology (the Church prolongs the call of Christ to man; the vocation of the person in the ecclesial communion). (iii) Sequela Christi (following as form and content; the new ethic is Christ Himself; the cultural dignity of man). (iv) Eschatological Dimensions of Theological Anthropology.
6. ***Grace: New Life in Christ - The Interior Transformation or Journey]***
The anthropological assimilation to Christ entails a specific interior journey or transformation. Two

noteworthy Carmelites have elaborated the steps in complementary visions: St. Teresa of Jesus' *Interior Castle* with seven Mansions, and St. John of the Cross's three Stages.

7. Eschatology: The First Fulfillment at Death [Destiny Determined]

The eschatological orientation of Justification and Death. Death as an encounter with Christ. The life between death and Resurrection (immortality). Particular Judgment. Purgatory, Hell, Heaven.

8. Eschatology: The Final Fulfillment at Eschaton- [Pleroma]

Parousia, Resurrection, General Judgment, Final fulfillment. The 3-fold eschatological interpretation of the final trials.

PREREQUISITES

This course presupposes that the student has either studied or is currently taking a course on Christology; other interested students should see the instructor.

REQUIRED TEXTS

Course Reader for "Grace and Glory"

POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS

Oral Exam:	50% (15 mins), 3 Questions from Lecture Exam Questions, knowledge of assigned Readings helpful - April 9, 2019
Participation	10 %
Midterm Test	20% (Feb 12, 2019)
Mini-Synthesis	20% (4 pages, due Feb 26, 2019)

Synthesis ("Eschatology" based on Scripture & Patristic theology): H. U. von Balthasar, *Dare we Hope 'that all Men be Saved?'*, pp. 13-28 ("The Issue and the Charge"), 163-221, (*Short Discourse on Hell*), total of 75 pages). Write a 4 page (single-spaced, 11 font) synthesis. What is his main thesis or vision, how does he demonstrate it, is it valid? Due on Feb 26, 2018.

ABRIDGED BIBLIOGRAPHY

- Von Balthasar, Hans Urs. *Explorations II: Spouse of the Word*. San Francisco: Ignatius, 1991.
- _____. *Theodrama II: Theological Dramatic Theory*. San Francisco: Ignatius, 1990.
- Burns, J. Patout. *Theological Anthropology*. Philadelphia: Fortress, 1981.
- Duffy, Stephen. *The Dynamics of Grace: Perspectives in Theological Anthropology*. Collegeville, MN: Liturgical Press, 1993;
- _____. *The Graced Horizon*. Collegeville, MN: Liturgical Press, 1992.
- Dunn, James. *The Theology of Paul the Apostle*. Grand Rapids, MI: Wm. B. Eerdmans, 1998.
- Fransen, Piet. *The New Life of Grace*. New York: Herder and Herder, 1972
- Haight, Roger. *The Experience and Language of Grace*. Toronto: Paulist Press, 1979.
- Hayes, Zachary. *Visions of A Future: A Study of Christian Eschatology*. Wilmington: Glazier, 1989.
- Garrigou-Lagrange, Reginald. *Three Ages of the Interior Life: Prelude to Eternal Life*. vol. 1. Rockford, IL: Tan, 1947.
- Journet, Charles. *The Meaning of Grace*. New York: Kennedy, 1962.
- McDermott, Brian O. *What are They Saying about the Grace of Christ?* New York: Paulist, 1984.
- O'Connor, James. *Land of the Living*. New York: Catholic Book Publ. Co., 1992.
- Rahner, Karl. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. New York: Crossroad, 1986.

Ratzinger, Joseph. *Eschatology: Death and Eternal Life. Dogmatic Theology 9*. Washington: CUA, 1988.

Schmaus, Michael. *Dogma 6: Justification and the last Things*. London: Sheed & Ward, 1977.