

**ST. AUGUSTINE'S SEMINARY****COURSE DESIGNATOR: SAT 2432S**

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

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**TITLE: "SACRAMENTS II"****TERM: January – April 2019 [2019]****SCHEDULE:****PROFESSOR: CHARLES ANANG****REGISTRATION: LIMITED TO \_\_\_\_\_****UNLIMITED   X****COURSE DESCRIPTION**

The sacraments are “of the Church” in the double sense that they are “by her” and “for her.” They are “by the Church,” for she is the sacrament of Christ's action at work in her through the mission of the Holy Spirit. They are “for the Church” in the sense that “the sacraments make the Church,” since they manifest and communicate to humanity, above all in the Eucharist, the mystery of communion with the God who is love, One in three persons (CCC 1118)

**COURSE OBJECTIVES**

The goal of the course is to explore how communication and communion with God is lived in the life of the Church and her members through the sacraments. At the conclusion of the course, the theological knowledge gained by the student should contribute to a deeper understanding of the liturgical practices of the Church and her canonical principles employed in Book IV, Part I, Titles IV-VII of the Code of Canon Law. In addition it should contribute to a fuller understanding of how the sacraments are lived and experienced in the daily lives of the Church’s members and how best to apply these in a pastoral setting.

This course is a continuation of Sacramental Theology I offered in the first semester. As such, only the sacraments of Penance, Anointing of the Sick, Holy Orders and Marriage will be discussed.

**PREREQUISITES**

Sacramental Theology I

**REQUIRED TEXTS**

Course Reader for “Sacraments II”

**ASSIGNMENTS/TESTS**

<b>Oral Exam:</b>	50% (15 mins), 3 Questions from Lecture Exam Questions, knowledge of assigned Readings helpful - April 12, 2019
<b>Participation</b>	10 %
<b>Midterm Test</b>	20% (Feb 15, 2019)
<b>Mini-Synthesis</b>	20% (4 pages, due Feb 8, 2019)

Synthesis: Write a 4 page (single-spaced, 11 font) synthesis of Peter J. Elliot's *What God has Joined...: The Sacramentality of Marriage*, Introduction (pp. xv-xxxv) and Chapter One: "The Great Mystery" (pp. 3-43), a total of 62 pages. You might consider devoting one third of the Synthesis to the Introduction and two thirds to Chapter One. Try to present the material in a synthetic manner (see Sertillanges below). Due on Feb 26, 2019. Find material uploaded on Quercus.

## ABRIDGED BIBLIOGRAPHY

- De Lubac, "The Church as Sacrament," *The Splendor of the Church*. San Francisco, CA: Ignatius Press, 1999.
- Halligan, Nicholas. *The Sacraments and Their Celebration*. New York, NY : Alba House, 1986.
- Lawler, Michael G. *Symbol & Sacrament: A Contemporary Sacramental Theology*. Omaha: Creighton University Press, 1995.
- Schmaus, Michael. *Dogma 5: The Church as Sacrament*. New York: Sheed and Ward, 1968-1977.
- Taylor, Michael J., ed. *The Sacraments: Reading in Contemporary Sacramental Theology*. New York: Alba House, 1981.
- Vorgrimler, Herbert. *Sacramental Theology*. Trans. Linda M. Maloney. Collegeville, MN: Liturgical Press, 1992.