

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

TITLE: SCHOLASTIC PHILOSOPHICAL CONCEPTS**TERM:** Winter 2019I (Jan–Apr 2019)**PROFESSOR:** Dr. Pamela J. Reeve**SCHEDULE:** Tuesdays, 2–4**First class:** Tuesday, 8 January 2019**REGISTRATION:** Limited to 20 students**LOCATION:** Muzzo Family Alumni Hall
AH 206, 121 St. Joseph Street, Toronto**COURSE DESCRIPTION:**

An introduction to scholastic terms and concepts in the context of their use in the philosophical theology of Thomas Aquinas. Readings will cover topics such as the existence and nature of God, cosmology (creation and providence), the human soul and its powers, the principles of human action, virtues and vices, and law.

COURSE OUTCOMES OR OBJECTIVES:

Students will develop a working knowledge of the main terms and concepts in Aquinas' metaphysics, anthropology, epistemology, and moral philosophy through the study of key passages from the first two parts of his *Summa theologiae*. The course will foster the formation of an integrated view of the philosophical foundations of Aquinas's theology and an understanding of the profound synthesis of faith and reason in his writings. Written assignments will provide an opportunity to develop skills in the understanding and interpretation of texts and the use of relevant online and printed resources.

PREREQUISITES: None**REQUIRED TEXT:**

• Thomas Aquinas, *A Summa of the Summa: The Essential Philosophical Passages of St. Thomas Aquinas' Summa theologiae*, ed. Peter Kreeft (San Francisco: Ignatius Press, 1990). The text will be available at the University of Toronto Bookstore (Koffler Centre, 214 College Street & St. George, 416-640-5840).

RECOMMENDED TEXTS:

• See starred entries in the following abridged bibliography.

POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS:

- 1 essay (approx. 3,000 words) (45%)
- Class participation (20%)
- Final take-home summative exam (35%)

ABRIDGED BIBLIOGRAPHY

- Aquinas, Thomas. *Basic Writings of Saint Thomas Aquinas*. Vol. I & 2. Edited by Anton C. Pegis. New York: Random House, 1945.
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- _____. *Thomas Aquinas: Selected Philosophical Writings*. Selected and trans. Timothy McDermott. Oxford: Oxford University Press, 1993.
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- Bauerschmidt, Frederick Christian. *Thomas Aquinas: Faith, Reason, and Following Christ*. Oxford: Oxford UP, 2013.
- Boyle, Leonard E., OP. *The Setting of the Summa Theologiae of Saint Thomas*. Etienne Gilson Series, vol. 5. Toronto: Pontifical Institute of Mediaeval Studies, 1982.
- Cessario, Romanus, A *Short History of Thomism*. Washington, DC: Catholic Univ. of America Press, 2005.
- Chenu, M. -D., OP. *Toward Understanding Saint Thomas*. Chicago: Henry Regnery, 1964.
- Copleston, Frederick Charles. *Aquinas*. London: Penguin Books, 1991.
- * Davies, Brian. *Thomas Aquinas's Summa Theologiae: A Guide and Commentary*. Oxford: Oxford UP, 2014.
- Davies, Brian and Eleonore Stump, eds. *The Oxford Handbook of Aquinas*. Oxford: Oxford UP, 2012.
- Egan, Philip A. *Philosophy and Catholic Theology: A Primer*. Collegeville, MN: Liturgical Press, 2009.
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- Gilson, Etienne. *The Christian Philosophy of St. Thomas Aquinas*. New York: Random House, 1956.
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- Stump, Eleonore. *Aquinas*. London and New York: Routledge, 2003.
- * Torrell, Jean-Pierre, OP. *Aquinas's Summa: Background, Structure, & Reception*. Trans. Benedict M. Guevin, OSB. Washington, DC: Catholic University of America Press, 2005.
- * _____. *Saint Thomas Aquinas, Vol. 1: The Person and His Work*. Trans. Robert Royal. Washington, DC: Catholic University of America Press, 1996.
- _____. *Saint Thomas Aquinas, Vol. 2: Spiritual Master*. Trans. Robert Royal. Washington, DC: Catholic University of America Press, 2003.
- Wallace, William A. *The Elements of Philosophy: A Compendium for Philosophers and Theologians*. New York: Alba House, 1977.
- Weisheipl, James A. *Friar Thomas D'Aquino: His Life, Thought, and Works*. Revised edition. Washington, DC: Catholic University of America Press, 1983.