

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

=====

TITLE: "THEOLOGICAL INTEGRATION"

TERM: September – December 2018 [20189]

SCHEDULE: FALL

PROFESSOR: CHARLES ANANG

REGISTRATION: LIMITED TO _____

UNLIMITED X

COURSE DESCRIPTION:

Dogmatic theology comprises the vast domain of the systematic elaboration of theology ("faith seeking understanding"), presented here under 19 themes. The goal of this course is to integrate these themes that were presented in individual courses of the M. Div. program, so that the student can both understand how all themes are integrated under the larger vision (e.g., how christology underlies all 19 themes) and possess a framework for each theme at their disposal for preaching and teaching in ministry.

LEARNING OUTCOMES

1. To review all 19 themes within Systematic Theology.
2. To integrate them, showing how they work together within the contemporary unified framework: creation, Trinitarian, christological, eschatological, and salvation historical.
3. To have the essential elements at the student's finger-tips for pastoral ministry.

LECTURE THEME HIGHLIGHTS WITH SOURCES:

1. Revelation and Faith: **Revelation; Faith** (A. Dulles)
2. Scripture and Tradition: **Two Monuments of Deposit of Faith** (A. Miklós-házy)
3. Christian God: **Religious Experience** (J. Lotz) ; **Trinity** (H.U. von Balthasar)
4. Theol. Anthropology – Creation: **Priestly & Yahwist (Gen 1-2); NT doctrine of creation** (G. von Rad, B. Costacurta; A. Miklós-házy)
5. Theol. Anthropology – Man: **3 Elements of Man (person; social; work)** (A. Miklós-házy)
6. Theol. Anthropology – Sin: **Primordial sin; Original sin; Personal sin** (A. Miklós-házy)
7. Christology: **Christ assumes history into Himself; Christ's risen presence today** (H.U. von Balthasar)
8. Soteriology: **Trinitarian inversion; Christ's desire for universal redemption** (von Balthasar)

9. Pneumatology: **Holy Spirit in OT & Christ** (R. Cantalamessa); **Holy Spirit in the Church** (M. M. Philippon)
10. Mariology: **Four Marian Dogmas** (S. di Fiore); **The Marian Principle** (H.U. von Balthasar)
11. Ecclesiology – Church: **Theologically establish Christ’s foundation; 4 Images & 4 Marks** (H. de Lubac, A. Miklós-házy)
12. Ecclesiology – Mission: **New developments; New Evangelization (1985 Synod)** (1985 Synod of Bishops; A. Miklós-házy)
13. Sacraments in General: **Scholastic definitions; Christ-Church as Sacrament; mysteric re-presentation** (A. Miklós-házy)
14. Baptism and Confirmation: **Dimensions of Baptism; Confirmation within Baptism-Eucharist context** (A. Miklós-házy)
15. Eucharist: **4 Aspects (Sacrifice; Presence; Banquet; Mission)** (C. Anang)
16. Orders and Matrimony: **New Rite of Confession; Anointing** (A. Miklós-házy)
17. Penance and Anointing: **Priest as *alter Christus*** (C. Anang); **Theology of Body** (John Paul II)
18. Grace: **Incorporation to Christ** (R. Garrigou-Lagrange); **5 Existential States of Grace** (C. Journet)
19. Eschatology: **1st eschatology (Death, Particular Judgment, Heaven, Hell); 2nd Eschatology (Parousia, Resurrection, General Judgment, Final Fulfillment)** (A. Miklós-házy)

PREREQUISITES:

This course presupposes that the student has taken all the Systematic Theology courses listed in the St. Augustine's Seminary M.Div. Program.

REQUIRED TEXTS:

There are two Readers required: “Exam Questions With Responses” Reader and a “Background Reading for Exam Questions” Reader. Materials are also all posted on Blackboard.

POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS:

Oral Exam:	50% (30 mins), 3 Questions from Lecture Exam Questions, - Dec 10, 2018
Student’s Summary	30 % (a student, after the lecture presentation, based on that lecture and notes prepared by the instructor, answers the assigned exam question for that lecture.

Participation

20 % (students then assist above student in giving a fuller response)

SUGGESTED REFERENCE WORKS:

- Overall Synthesis: Edward J. Gratsch (ed.), John R. Civille, Ralph J. Lawrence, & Donald G. McCarthy, *Principles of Catholic Theology: A Synthesis of Dogma and Morals* (NY: Alba House, 1981).
- Comprehensive Synthesis: Michael Schmaus, *Dogma* series (London: Sheed and Ward, 1977).
- Thomistic Synthesis: Gratsch, Edward J. *Aquinas' Summa: An Introduction and Interpretation* (NY: Alba House, 1985).
- Summarized Overview: Joseph Dupuis (ed.) & J. Neuner, *The Christian Faith: In the Doctrinal Documents of the Catholic Church* (NY: Alba House, 1996).
- Vatican II Commentary: René Latourelle, *Vatican II: Assessment and Perspectives: Twenty-Five Years After (1962-1987)*, 3 vols. (Mahwah, NJ: Paulist Press, 1988, 1989, 1989).
- International Theological Commission, *International Theological Commission: Texts and Documents, 1969-1985*, vol.1, (San Francisco: Ignatius, 1989); idem, *International Theological Commission: Texts and Documents 1986-2007*, vol. 2 (San Francisco: Ignatius Press, 2009).